

# Task Force On Access Through Innovation Of Legal Services Subcommittee on Alternative Business Structures/Multi-Disciplinary Practice Tuesday, April 30, 2019 10:30 a.m. –

# The State Bar of California 180 Howard Street, Room 4E San Francisco, CA 94105

Questions regarding any agenda item should be directed to the Committee Coordinator, Randall Difuntorum at 415-538-2161, 180 Howard Street, San Francisco, CA 94105, or Chair, Andrew Arruda at 415-538-2116. Committee members are requested to notify the Committee Coordinator as early as possible in advance of the meeting if they wish to remove any item/s from the consent agenda.

Committee Members: Jean Clauson, Bridget Gramme, Joanna Mendoza, Mark Tuft.

The order of business is approximate and subject to change.

To Join by Conference Call

Toll-Free Dial-In Number: 1-855-520-7605

Conference Code: 253-541-0212#

### Additional Locations:

280 Valley View Road, Waterbury Center, VT 05677 5998 Alcala Park, San Diego, CA 92110

### **NOTICE AND AGENDA**

### A. Chair's Report

- 1. Roll Call
- 2. Call for Public Comment
- 3. Chair's Report
- 4. Staff Report
- 5. Approval of Action Summary from the April 8, 2019 Meeting

## B. Discussion and Potential Action

- 1. Definition of Alternative Business Structures/Multi-Disciplinary Practice including entity regulation and other possible reforms
- 2. Non-lawyer ownership of entities that provide legal services

- 3. Law firm discipline model for accountability of non-lawyer entities
- 4. Law and types of legal services in which access to justice is most needed
- 5. Source of funding for the implementation of ABS systems
- 6. Potential success criteria of ABS systems in meeting access to justice needs
- 7. Proposal for a regulatory sandbox, pilot program, or other methods for evaluating possible regulatory reforms
- 8. Criteria for non-lawyer entities to be eligible for certification

### **ADJOURN**

In compliance with the Americans with Disabilities Act, those requiring accommodations at this meeting should notify Lauren McCurdy at (415) 538-2107. Please provide notification at least 72 hours prior to the meeting to allow sufficient time to make arrangements for accommodations at this meeting.

The notice and agenda is available at: <a href="http://board.calbar.ca.gov/Committees.aspx">http://board.calbar.ca.gov/Committees.aspx</a>.